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सत्यमेव जयते

GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUPERINTENDENT

DUGAPUR SUB DIVISIONAL HOSPITAL  
(DURGAPUR - 06, PASCHIM BARDHAMAN)


PHONE NO : (0343) 253468

Mail id : [sdh.dgp@gmail.com](mailto:sdh.dgp@gmail.com)

**TO WHOM IT MAY CONCERN**

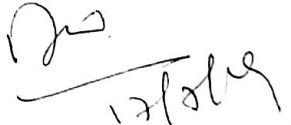
This is to certify that Miss CHANDREIEE MUKHERJEE, D/O- Mr. Goutam Mukherjee, From 6011, Roypara Road, P.O.- Garifa, Pin- 743166, Dist- 24 Parganas (North) studying at Dr. B.C. Roy College of Pharmacy & Allied Health Sciences, pursuing B. Pharm has undergone her hospital pharmacy training for the period of 19<sup>th</sup> June 2019 to 11<sup>th</sup> July 2019 i.e. 20 days.

We found her sincere and hardworking. We wish her all the success for her bright future.

  
Pharmacist (C.P.D.)  
DURGAPUR S. D. HOSPITAL  
Durgapur Sub Divisional Hospital  
Paschim Bardhaman

Durgapur - 06, Paschim

Bardhaman



Superintendent

Durgapur Sub Divisional Hospital

Durgapur- 06, Paschim

Bardhaman

Ref : AKS:AP:223

December 15, 2020

## Certificate

To,  
The Asst. Professor & Training Officer,  
Dr B C Roy College of Pharmacy  
and Allied Health Sciences,  
Bidhannagar, Durgapur - 713206

Attn : Prof.(Dr.) Avijit Chatterjee

Dear Sir,

*This is to certify that MS Chandreiee Mukherjee, B. Pharm 4<sup>th</sup> year student of your Institute has undertaken Industrial Training in our Factory at Kolkata on and from 30<sup>th</sup> November 2020 to 14<sup>th</sup> December 2020 (Both day inclusive).*

*During tenure of the training, MS Chandreiee Mukherjee was imparted a knowledge acquiring training in our various manufacturing and its associate departments like Oral Liquid, Tablet, Small Volume Parenteral (including Visual Inspection & Packing), External Preparation (Gel), Quality Control, Quality Assurance, Raw Material Stores and Bulk Drug and R & D.*

*The performance of Ms Mukherjee has been found to be Satisfactory and she was regular in her attendance.*

*We wish all success in her future career.*

Yours faithfully,  
for ALBERT DAVID LIMITED

  
**A K SARKAR**  
**GEN. MANAGER - PERSONNEL**

