

12

# A Project

## on

Advances In High Performance Liquid  
Chromatography Instrumentation

**B. Pharm 4<sup>th</sup> year 8<sup>th</sup> Semester.**

**(PT- 883)**

By

**SUSANTA ATA**

*University Registration no.-171890210112 of 2017-2018, Roll no.-18901917023*

Under the supervision of

**Miss Puja Mishra**

**Assistant Professor**

**Dr. B.C.Roy College of Pharmacy and Allied Health Sciences, Durgapur- 713206**



**Affiliated to: Maulana Abul Kalam Azad University of Technology, West Bengal**



**2021**



*Ray*  
**Prof. (Dr.) Subhabrata Ray**  
*Principal*  
**Dr. B. C. Roy College of Pharmacy & AHS**  
**Durgapur-713206**

(12)

**CERTIFICATE**

This is to certify that the Project / Thesis / Dissertation entitled "**Advances In High Performance Liquid Chromatography Instrumentation**" in partial fulfillment of the requirement for the award of the **Degree Bachelor of Pharmacy** submitted to **MaulanaAbulKalam Azad University of Technology, West Bengal**, is an authentic record of bonafide research work carried out by **Mr. Susanta Ata** , Roll No-18901917023 under my supervision/ guidance.

*Puja Mishra*  
03/06/2021

**Signature of Supervisor(s)/Guide**

**Miss Puja Mishra**

**Date:**

**Place:**

*Ray*

**Signature of Principal**

**Dr. Shubhabrata Ray**

**Date:**

**Place:**

**Signature of External Examiner**

**Name of External Examiner**

**Date:**

**Place:**

*Ray*  
11/11/21  
**Prof. (Dr.) Subhabrata Ray**  
**Principal**  
**Dr. B. G. Roy College of Pharmacy & AHS**  
**Durgapur-713203**

