* + 1. **LINK TO ADDITIONAL DOCUMENTS**

**Rain Water Harvesting**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Details** | **Link to Document** |
|  | Purchase order and Tax Invoice | <https://www.bcrcp.ac.in/NAAC/AQAR23-24/CR-7/7.1/7.1.4/ARI/PO_TI_RWH.pdf> |