* + 1. **LINK TO ADDITIONAL DOCUMENTS**

**GEOTAGGED PHOTOGRAPHS**

|  |  |  |
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| **Sl. No** | **Details** | **Link to Document** |
| 1. | BIOMEDICAL WASTE BIN | <https://www.bcrcp.ac.in/NAAC/AQAR23-24/CR-7/7.1/7.1.3/GEOTAGGED_PHOTOGRAPHS/Bio_Medical_Waste_Bin.jpg> |
| 2. | Composting Bins | <https://www.bcrcp.ac.in/NAAC/AQAR23-24/CR-7/7.1/7.1.3/GEOTAGGED_PHOTOGRAPHS/Compost_Bin.jpg> |
| 3. | E-WASTE BIN | <https://www.bcrcp.ac.in/NAAC/AQAR23-24/CR-7/7.1/7.1.3/GEOTAGGED_PHOTOGRAPHS/E_WASTE_BIN.jpg> |
| 4. | Solid Waste Collection Municipality 1 | <https://www.bcrcp.ac.in/NAAC/AQAR23-24/CR-7/7.1/7.1.3/GEOTAGGED_PHOTOGRAPHS/SOLID_WASTE_MUNICIPAL_CORPORATION_1.jpg> |
| 5. | Solid Waste Collection Municipality 2 | <https://www.bcrcp.ac.in/NAAC/AQAR23-24/CR-7/7.1/7.1.3/GEOTAGGED_PHOTOGRAPHS/SOLID_WASTE_MUNICIPAL_CORPORATION_2.jpg> |