**4.4.2: There are established systems and procedures for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc**

Please click the links:

|  |  |
| --- | --- |
| **Item** | **Links** |
| 1.CAMPUS ADMIN | <https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/1.%20Campus%20Administrator%20Writeup.pdf> |
| 2. SECURITY SERVICE | <https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/2.%20SECURITY%20SERVICE.pdf> |
| 3. CONSERVANCY CONTACT | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/3.%20CONSERVANCY%20CONTACT.pdf |
| 4. PEST CONTROL | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/4.%20PEST%20CONTROL.pdf |
| 5. HOSTEL CATERING | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/5.%20HOSTEL%20CATERING.pdf |
| 6. WATER SUPPLY | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/6.%20WATER%20SUPPLY.pdf |
| 7. ELECTRICIAN | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/7.%20ELECTRICIAN.pdf |
| 8. AQUAGUARD | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/8.%20AQUAGUARD.pdf |
| 9. INTERCOM | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/9.%20INTERCOM.pdf |
| 10. FIRE EXTINGUISHER | <https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/10.%20FIRE%20EXTINGUISHER.pdf> |
| 11. LIFT | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/11.%20LIFT.pdf |
| 12. GAMES AND SPORT | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/12.%20GAMES%20ANS%20SPORTS.pdf |
| 13. CCTV | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/13.%20CCTV.pdf |
| 14. GENERATOR | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/14.%20GENERATOR.pdf |
| 15. SOLID WASTE | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/15.%20SOLID%20WASTE.pdf |
| 16. AC | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/16.%20AC.pdf |
| 17. SOLAR POWER | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/17.%20SOLAR\_POWER\_PLANT.pdf |
| 18. GYM | <https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/18.%20GYM.pdf> |
| 19. AMC UPS | https://bcrcp.ac.in/NAAC/AQAR23-24/CR-4/4.4/4.4.2/19.%20AMC%20UPS.pdf |