**7.1.10 LINK TO ADDITIONAL DOCUMENTS**

1. **Code of Conduct Policy Document :** [CoC\_Policy.pdf](https://drive.google.com/file/d/1EHicCZZh0uV2CdrQ_3eMSiLjuRCRAe_r/view?usp=sharing)
2. **Monitoring Committee Details**

| **Sl. #** | **Details** | **Link to Document** |
| --- | --- | --- |
|  | **Committee Composition (p.7, Committee No. 31)** | [Committee Composition (p.7, Committee No. 31)](https://drive.google.com/file/d/1io8FNMCsxcqZzlMvXhmaEpVbTUqN3ltQ/view?usp=sharing)  |
|  | **Minutes of Code of Conduct Monitoring Committee** | <https://drive.google.com/drive/folders/1EuNRXW7Dr7tVdiLEqg7cVynyF9H7BzQK?usp=sharing>  |
|  | **Minutes of Internal Complaints Committee** | [Minutes of Internal Complaints Committee](https://drive.google.com/file/d/19HwM1K3YqHd9okL-Nm3UPZHFiOrUpFYL/view?usp=sharing)  |
| **4.** | **Minutes of Anti-Discrimination Committee** | [Minutes of Anti-Discrimination Committee](https://drive.google.com/file/d/1sjFwuQBHKosmAMlmeZVK-pUvt4cUkdar/view?usp=sharing)  |

1. **Awareness Program on Code of Conduct**

| **Sl. #** | **Photo** | **Link to Geo-tagged Photo** |
| --- | --- | --- |
| **1.** | **Report\_Registrar’s Talk on Code of Conduct during Induction Program** | [Report\_Registrar’s Talk on Code of Conduct during Induction Program](https://drive.google.com/file/d/16aIce6GqIpCSiUjyyfdyPbKQny71guRE/view?usp=sharing)  |
| **2.** | **Orientation Day Talk by Professor In Charge on some Code of Conduct** | [Orientation Day Talk by Professor In Charge on some Code of Conduct](https://drive.google.com/file/d/10l89IbKYw2mLTivUc5tdQbJnjcYpS7ba/view?usp=drive_link)  |
| **3.** | **Orientation Day Talk by Registrar on Code of Conduct** | [Orientation Day Talk by Registrar on Code of Conduct](https://drive.google.com/file/d/1HIKvBm5KRM2-Ztr-_K0SaXkQtjGrRjst/view?usp=drive_link)  |

1. **Anti-Plagiarism Software**

| **Sl. #** | **Purchase Bill** | **Link to Document** |
| --- | --- | --- |
|  | **Plagiarism Checker X 2018 Professional Edition\_Revised** | [Plagiarism Checker X 2018 Professional Edition](https://drive.google.com/file/d/1WfTV2NDAHQU3-p4yqj9nEfOOgbDgFaWi/view?usp=sharing)  |

1. **Implementation of Code of Ethics (Plagiarism Control)**

| **Sl. #** | **Sample Plagiarism Report of the Student (1st page)** | **Link to Document** |
| --- | --- | --- |
|  | **Chiranjit Dey****University Reg. No. 211892320210005****Roll No. 18920221004** | [Plagiarism report\_Chiranjit Dey](https://drive.google.com/file/d/1xRjnyKZLAkuXthnwM2JLiIhENXdW8ChR/view?usp=drive_link)  |

1. **Additional Documents**

| **Sl. #** | **Document** | **Link to Document** |
| --- | --- | --- |
|  | **BCREC Society Bye-Laws** | [BCREC Society Bye-Laws](https://drive.google.com/file/d/1aAwVxrb3ZIi33zlpWPC5k1ksYzzPNOL9/view?usp=sharing)  |
|  | **BCRCP Service Rules** | [BCRCP Service Rules](https://drive.google.com/file/d/1_ytzlkJU2k1up4wmowr4IcWbbTlywRQa/view?usp=sharing)  |
|  | **Hostel Rules** | [Hostel Rules](https://drive.google.com/file/d/1Sg36LKwX0lnRIe4goDRuEOYoQzfdbmGv/view?usp=drive_link)  |

 **(g) Report on student attributes facilitated by the Institute**

| **Sl. #** | **Report** | **Link to Document** |
| --- | --- | --- |
| **1.**  | **Report on Student attributes facilitated by the Institute** | [Report on Student Attributes.pdf](https://drive.google.com/file/d/17t9QNkDvoYIQTD3zpiXdDBBAY1JdNQdp/view?usp=sharing) |